

Appendix II

Finding “The History of the Urantia Movement,” 1960

THE FOLLOWING HISTORY OF THE URANTIA MOVEMENT FIRST CAME TO LIGHT in the late 1980s when two employees of Urantia Foundation were struggling with a drawer in a roll top desk at 533 Diversey Parkway, Chicago. The drawer was jammed because a large cache of papers had been stuffed into the back compartment of the top drawer and it was impeding access.¹

I was given a copy of the history, along with other historical materials, following a study group meeting, November 1, 1991. They came from one of the gentlemen who had found the history and other papers, and it was thought they would be useful in a history project we were both committed to.

Upon closer examination, I recognized the wording and phraseology as that of the leader of the human contact commissioners. The first two-thirds of the history was the basic “script” he and the other contact commissioners followed when interviewing new Forum members before the book was published. It described events of the years when the revelation was evolving.²

There were no initials of the typist on the history, but the typeface of the history was the same as that on a letter written by a resident of 533 Diversey, Chicago, which the writer claimed was typed on the same typewriter that was used for work on the Urantia Papers.³ There was no author named on the history although all of the contact commissioners, including Lena, had input while still alive.⁴

Marian Rowley, retired Secretary General of Urantia Brotherhood, was shown a copy of this history in 1993 at her Indiana retirement home, but said she had never seen this version. She had typed a similar, less detailed, version. She said, and I agreed, it must be the final version typed by Christy.⁵

In 1960 three associates were given drafts of an earlier, but similar, work. They were Dr. Meredith Sprunger,⁶ Vern Grimsley,⁷ and Katharine Jones.⁸

This history was brought to the attention of the attorneys representing both sides in a lawsuit, by me, during a deposition on October 19, 1994. Copies were made of the *History* at the legal firm hosting the deposition, but Page One, the title page, was presumably left in the copier.⁹

Carolyn B. Kendall, 10/10/2014.

HISTORY OF THE URANTIA MOVEMENT

(Page 2)

Several members of this group who participated in the preliminary "contact" which led up to the appearance of the Urantia Papers, had had considerable experience in the investigation of psychic phenomena. This group early arrived at the conclusion that the phenomena connected with the personality who was later associated with the Urantia Papers, was in no way similar to any other well-known type of psychic performance—such as hypnotism, automatic writing, clairvoyance, trances, spirit mediumship, telepathy, or double personality.

It should be made clear that the antecedents of the Urantia Papers were in no way associated with so-called spiritualism—with its séances and supposed communication with the spirits of departed human beings.

(Page 3)

CONTACT ACTIVITIES PRECEDING THE URANTIA PAPERS

It would seem that, during these early years, our unseen friends were engaged in a thoroughgoing testing of the contact personality, rehearsing the technique of communication, selecting the Contact Commissioners—in fact, in a general way—setting the stage for the subsequent initiation of the presentation of the “Urantia Papers.”

During these early years we were introduced to many new and, to us, somewhat strange concepts of the universe of universes and as concerned man and his life on earth.

Among these numerous new ideas of cosmology and philosophy, the following may be mentioned:

1. New concepts of the far-flung cosmos.
2. Millions of other inhabited planets.
3. Introduction to scores of different and varied echelons of celestial personalities.
4. Confirmation of evolutionary origin of humankind—even of an evolutionary cosmos.
5. Intimation of multiple Creator Deities.
6. Tentative testing of our theologic concepts. Patient determination of how far we might possibly go in the direction of modifying our theologic beliefs and philosophical opinions.
7. Without realizing it, over a period of twenty years, our fundamental religious views and attitudes had been considerably changed.
8. We had been familiarized with such terms as the First Source and Center, Havona, superuniverse, and the Supreme Being—but we had but meager ideas as to the real meaning of these names.

(Page 4)

9. We also heard such words as Master Spirits, outer space, and Power Directors. But, again, we understood little as to their meaning. We also learned about numerous orders of angels.
10. We heard about Thought Adjusters, but our concept of the meaning of the term was vague and indefinite.
11. We had acquired a fuzzy concept of the morontia level of existence—but we never heard the word morontia used until the Papers started.
12. The midwayers were very real to us—we frequently talked with them during our varied “contacts.” We quite fully understood that the secondary midwayers supervised the contacts.

13. We heard something about the Lucifer rebellion, but got little information about Adam and Eve.
14. We gained the impression that there were special reasons for Jesus' bestowal on Urantia, but we had little or no idea as to the nature of these unrevealed reasons.
15. We listened to occasional references to Jesus' life and teachings—but they were very cautious about the introduction of any new concepts regarding Michael's Urantia bestowal. Of all the Urantia Revelation the Jesus Papers were the biggest surprise.
16. While we did not hear the term "Corps of the Finality," we did pick up a hazy idea that Paradise might be the destination of surviving mortals.

Our superhuman friends thus spent upward of two decades in extending our cosmic horizons, enlarging our theologic concepts, and expanding our overall philosophy.

We did not really know how much our religious thinking had been expanded until the Papers began to arrive. As the Revelation progressed we came to more fully appreciate how we had been prepared for the vast alteration of our religious beliefs by these preliminary contacts extending over a period of twenty years of pre-education.

(Page 5)

Our apprenticeship training for subsequent service in association with the presentation of the Urantia Papers was facilitated by the fact that, except for contacts with the midwayers, no two contacts were alike. Seldom did we meet the visiting personalities more than once. Every contact was entirely different from any and all that had gone before. And all of this experience was an extensive and liberal preparatory educational training in the expansion of our cosmology, theology, and philosophy—not to mention our introduction to new ideas and concepts concerning a vast array of more mundane subjects.

The limited discussion of Jesus' life and teachings during these pre-revelatory contacts might be explained by the fact that the midwayers were a bit dubious as to how much authority they had in such matters—as shown later on when a whole year was consumed in the clarification of their right to retell the story of the Michael bestowal.

Those of us who early attended upon these nocturnal vigils never suspected that we were in contact with anything supernatural.

During these early years, all of our observations and investigations utterly failed to reveal the technique of reducing messages to writing.

(Page 6)

HOW THE URANTIA PAPER STARTED

After about twenty years of contact experience, an alleged student-visitor, speaking through this sleeping subject during one of these nocturnal vigils, in answer to one of our questions, said: "If you only knew what you are in contact with you would not ask such trivial questions. You would rather ask such questions as might elicit answers of supreme value to the human race."

This was something of a shock, as well as a mild rebuke, and caused all of us to look upon this unique experience in a new and different way. Later on that night, one of our number said: "Now they have asked for it—let us give them questions that no human being can answer."

Now it is best to let matters rest here while we shift this narrative to a new and different setting.

(Page 7)

HOW THE FORUM STARTED

[It may be noted that in this section, and the following two sections, all quotation marks were added by hand to the typewritten text in the original document. This may indicate an attempt by the author, or an editor, to partially obscure authorship.]

Dr. William S. Sadler, a member of this early group of observers and investigators, tells the following story regarding the origin of that group of interested individuals which later on became known as the "Forum." He says: "On my way to the University of Kansas to deliver some lectures on Gestalt psychology, I wrote a letter to my son saying that I thought doctors should try to maintain some contact with their old patients. I suggested that he talk with his mother about the feasibility of inviting some of our old friends to meet with us on Sunday afternoons for an hour or two of informal discussion and social exchange.

"When I returned to Chicago one Sunday morning I found that my wife had invited a group of our old patients to meet at our house that afternoon at three o'clock.. It was the plan to conduct these Sunday afternoon gatherings somewhat as follows: First have a talk on some health topic—such as the treatment of common colds, the cause and cure of worry, and then after a cup of tea, engage in informal discussions—asking and answering questions."

"As time passed, this group became a cosmopolitan gathering consisting of professional men and women—doctors, lawyers, dentists, ministers, teachers—together with individuals from all walks of life: farmers, housewives, secretaries, office workers, and common laborers."

(Page 8)

INTRODUCTION OF THE FORUM TO THE " CONTACTS"

[*The doctor continues his narrative:* Note: this was a handwritten addition.] "Presently, I was asked to give a series of talks on "Mental Hygiene," or "Psychic Phenomena." At the beginning of my first talk, I said: "With one or two exceptions, all of the psychic phenomena which I have investigated have turned out to be either conscious or unconscious frauds. Some were deliberate frauds—others were those peculiar cases in which the performer was a victim of the deceptions of his own subconscious mind."

"I had no more than said this, when one of the group spoke up, saying: "Doctor, if you have contacted something which you have been unable to solve—it would be interesting—tell us more about it.

"I asked Dr. Lena to get some notes she had taken at a recent 'contact' and read them to the group. It should be understood that up to this time there was no secrecy connected with this case. The Urantia Papers had not begun to appear.

"It was at about this time that this group meeting at our house on Sunday afternoons began to be called the 'Forum.'

"The group manifested such a great interest in this case that I never did get around to giving any of the health talks as had been planned.

"It was while those informal discussions were going on from week to week that the challenge came to us suggesting that if we would ask more serious questions we might get information of value to all mankind."

(Page 9)

THE FORUM BEGINS TO ASK QUESTIONS

"We told the Forum all about this and invited them to join us in the preparation of questions. We decided to start out with questions pertaining to the origin of the cosmos, Deity, creation, and such other subjects as were far beyond the present-day knowledge of all humankind.

"The following Sunday several hundred questions were brought in. We sorted out these questions, discarding duplicates, and in a general way, classifying them. Shortly thereafter, the first Urantia Paper appeared in answer to these questions. From first to last, when the Papers appeared, the questions disappeared.

"This was the procedure followed throughout the many years of the reception of the Urantia Papers. No questions—no Papers."

(Page 10)

THE FORUM BECOMES A CLOSED GROUP

About this time, the Forum, as it were, was taken away from us. We were instructed to form a "closed group"—requiring each member to sign a pledge of secrecy and to discuss the Papers and all matters pertaining thereto with only those persons who were members of the Forum.

Membership tickets were issued and the Charter membership numbered Thirty. The date of this organization was September 1925. Seventeen of these Charter Members are still living.

The individuals charged with the responsibility of gathering up the questions and comparing the typewritten text with the original handwritten manuscript, came to be known as the "Contact Commissioners." From that date forward only these Contact Commissioners attended "contacts" and received written communications through the contact personality.

From time to time new members were received into the Forum, after being interviewed by the officers and after signing the same pledge that was signed by the original Charter Members. This pledge read: "We acknowledge our pledge of secrecy, renewing our promise not to discuss the Urantia Revelations or their subject matter with any one save active Forum members, and to take no notes of such matter as is read or discussed at the public sessions, or make copies or notes of what we personally read."

(Page 11)

The last meeting of the Forum as a genetic assembly was held on May 31st, 1942. During the 17 years of official existence the Forum attained a total membership of 486. [Inserted handwritten note: "From this date in 1942 the Forum continued as a study group to the time of the organization of the First Urantia Society."]

During the period of the reception of the Urantia Papers upward of 300 different persons participated in asking these genetic questions. With but few exceptions, all of the Urantia Papers were given in response to such questions.

(Page 12)

THE FIRST URANTIA PAPERS

The first group of Papers numbered 57. We then received a communication suggesting that since we could now ask many and much more intelligent questions, the superhuman agencies and personalities responsible for transmitting the 57 Papers would engage to enlarge the revelation and to expand the Papers in accordance with our new questions.

This was the plan: We would read a Paper on Sunday afternoon and the following Sunday

the new questions would be presented. Again, these would be sorted, classified, etc. This program covered several years and ultimately resulted in the presentation of the 196 Papers as now found in the Urantia Book,

(Page 13)

RECEIVING THE COMPLETED PAPERS

In a way, there was a third presentation. After receiving these 196 Papers, we were told that the "Revelatory Commission" would be pleased to have us go over the Papers once more and ask questions concerning the "Clarification of Concepts" and the "Removal of Ambiguities." This program again covered several years. During this period very little new information was imparted. Only minor changes were made in any of the Papers. Some matter was added—some removed—but there was little revision or amplification of the text.

What has just been recorded refers more particularly to Parts I, II, and III of the Urantia Book. Part IV—The Jesus Papers—had a little different origin. They were produced by a midway commission and were completed one year later than the other Papers. The first three parts were completed and certified to us in A.D. 1934. The Jesus Papers were not so delivered to us until 1935.

(Page 14)

THE DELAY IN RECEIVING THE JESUS PAPERS

The delay of one year in the reception of the Jesus Papers— Part IV of the Urantia Book—may be explained as follows: The midwayers were a bit apprehensive about becoming involved in the suit pending in the universe courts—Gabriel vs Lucifer—and they hesitated to complete their project until they were assured that they had full authority to retell the story of Jesus' life on earth.

After some months' waiting there came the mandate from Uversa directing the United Midwayers of Urantia to proceed with their project of revealing the story of the life and teachings of Michael when incarnated on Urantia, and not only assuring them that they were not in "contempt" of the Uversa courts, but instead granting them a mandate to do this service and admonishing any and all persons connected therewith to refrain from interfering with, or in any way hindering, the execution of such an undertaking.

And this is the explanation of why the Jesus Papers appear one year after the other Papers had been completed.

(Page 15)

REASON FOR SILENCE RESPECTING DETAILS OF THE ORIGIN OF THE URANTIA BOOK

Among the several reasons given us at the time we were requested not to discuss the details of our personal experiences associate with the origin of the Urantia Book, the two major reasons were the following:

1. Unknown Features. There is much connected with the appearance of the Urantia Papers which no human being fully understands. None of us really knows just how this phenomenon was executed. There are numerous missing links in our understanding of how this revelation came to appear in written English.

If any one of us should tell anyone all he really knows about the technique and methods employed throughout the years of our getting this Revelation, such a narration would satisfy no one—there are too many missing links.

2. The main reason for not revealing the identity of the "Contact Personality" is that the Celestial Revelators do not want any human being—any human name—ever to be associated with the Urantia Book. They want this revelation to stand on its own declarations and teachings.

They are determined that future generations shall have the book wholly free from all mortal

(Page 16)

connections—they do not want a Saint Peter, Saint Paul, Luther, Calvin, or Wesley. The book does not even bear the imprint of the printer who brought the book into being.

Remember: you could appreciate a good poem—even if you did not know the author. Likewise, you could enjoy a symphony even if you were ignorant of the composer.

(Page 17)

HOW WE GOT THE URANTIA PAPERS

Just about all that is known or could be told about the origin of the Urantia Papers is to be found, here and there, in the Urantia Book. A list of such references is to be found on the back of the dust jacket of the Book.

Let us take a brief look at these citations.

1. Page 1, par. 2. This passage refers to the difficulty of presenting expanded spiritual concepts when restricted to circumscribed human language, such as English.
2. Page 1, par. 4. An Orvonton Commission participated in the revelation and prepared this Foreword.
3. Page 17, par. 1. In presenting this revelation of augmented spiritual values and universe meanings, more than one thousand human concepts were drawn from the minds of human beings of the present and the past.
4. Page 16, par. 8, P. 1343, par.1. In all revelation of truth preference is given to the highest human concepts of ideality and reality. Only in the absence of the human concept is superhuman knowledge revealed.
5. Page 1109, par. 4. Revelators are seldom at liberty to anticipate scientific discoveries. Truth is timeless, but the teachings respecting the physical sciences and certain phases of cosmology will become partially obsolescent as the result of the discoveries of advancing scientific investigations.

(Page 18)

The cosmology of the Urantia Revelation is not inspired. Human wisdom must evolve.

6. Page 215, par. 2-9. Human pedagogy proceeds from the simple to the complex. The Urantia Revelation begins with the more complex and goes on to the consideration of the more simple. Instead of beginning with man reaching up for God, the Urantia Papers begin with God—reaching down and finding man.

7. Page. 865. Par. 6,7. The narrative of the midwayers function in initiating and carrying forward to completion the Urantia Revelation.

8. Page 865. par 2, P. 1208, par. 7. Midway creatures are always employed in the phenomena of communication with material beings through the technique of "Contact Personalities." The "subject" through whom the Urantia Papers were bestowed had a highly experienced Thought Adjuster. The "subject's" relative indifference and unconcern regarding the work of his indwelling Adjuster was in every way favorable to the execution and completion of this revelatory project.

9. Page 1258, par. 1. The contact personality was a member of the Urantia Reserve Corps of Destiny. This was just one of several conditions favoring the impartation of the Urantia Revelations.

(Page 19)

10. Page 1008, par. 3. The Urantia Revelation is unique in that it is presented by multiple authors. The revelation, like its predecessors, is not inspired.

11. Page 32, par. 2. A Divine Counselor "portrays the reality and nature of the Father with unchallengeable authority."

12. Page 17, par 2. The Revelators depend upon the indwelling Adjusters and the Spirit of Truth to help us in the appropriation of the truth in the Urantia Revelation.

13. Page 1007, par. 1. Revelation keeps in touch with evolution. Revelation is adapted to the age of its bestowal. New revelation maintains contact with preceding revelations.

(Page 20)

HOW WE DID NOT GET THE URANTIA BOOK

Recently, a group of ministers from northern Indiana, who were engaged in studying the Urantia Book, spent the day with us and, during the evening, Dr. Sadler led a discussion on "How We Did Not Get the Urantia Book." The following is a gist of that presentation:

(Page 21)

PSYCHIC PHENOMENA

UNUSUAL ACTIVITIES OF THE MARGINAL CONSCIOUSNESS

(The Subconscious Mind)

1. Automatic Writing
2. Automatic Talking
 - a. Speaking with "Tongues"
 - b. Trance Mediums
 - c. Spirit Mediums
 - d. Catalepsy
3. Automatic Hearing—Clairaudience
4. Automatic Seeing
 - a. Dream States—Twilight Mentation

- b. Visions—Automatic Dramatization
- c. Hallucinations. (Shifty "reality" Feelings")
- 5. Automatic Thinking
 - a. Automatic Fearing - Anxiety Neurosis
 - b. Automatic Ideation - Mental Compulsions
 - c. Automatic Judgments - Intuition, "Hunches"
 - d. Automatic Association of Ideas - Premonitions
 - e. Automatic Guessing - E.S.P. Extra Sensory Perception
 - f. Automatic Deductions - Delusions - Paranoia
 - g. Dominance by Marginal Consciousness - Dreams and Hypnosis
- 6. Automatic Remembering
 - a. Clairvoyance - Automatic Memory Associations
 - b. Telepathy - Mind Reading (?)
 - c. Fortune Telling (Largely Fraudulent)
 - d. Musical and Mathematical Marvels
- 7. Automatic Acting
 - a. Automatic Behavior - (Major Hysteria. Witchcraft)
 - b. Automatic Motions - Motor Compulsions
 - c. Automatic Overdrives - Manic Episodes
 - d. Automatic Walking - Somnambulism
- 8. Automatic Personalization
 - a. Automatic Forgetting - Amnesia
 - b. Automatic Dissociation - Double and Multiple Personality
 - c. Schizophrenia - Split Personality
- 9. Combined and Associated Psychic States

NOTE: The technique of the reception of the Urantia Book in English in no way parallels or impinges upon any of the above phenomena of the marginal consciousness.

(Page 22)

FUNCTIONING OF THE CONTACT COMMISSIONERS

During these early years the Contact Commissioners received many communications and directives in writing. Almost all of these messages had a notation at the bottom of the last page which read: "To be destroyed by fire not later than the appearance of the Urantia Papers in print." It was the design of our unseen friends to prevent the appearance of an "Urantia Apocrypha" subsequent to the publication of the Urantia Book.

All of this was encouraging to us in that it assured us that the Urantia Papers would some time be published. It sustained our hopes throughout the long waiting years of delay.

The fact that no provisions was ever made for replacing members of the Contact Commission who might be lost through disability or death, also led us to entertain the belief that the Book would be published during the lifetime of some of us.

The Commissioners were the custodians of the Urantia manuscript, keeping the carbon copy of the typewritten transcript in a fireproof vault. They were also charged with full responsibility for supervising all the details connected with the publication of the Book, securing the international copyrights, etc.

We were enjoined to refrain from discussing the identity of the Contact Personality and, after the publication of the Book, to make no statement at any time as to whether the "subject" was still living or was deceased.

(Page 23)

THE SEVENTY

In 1939, some of us thought the time had come when we should form a class to engage in the more serious and systematic study of the Urantia Papers. This project was presented to the Forum and when those who wished to join such a group were counted, it was found that just 70 persons desired to enter upon this study. So for several years this class was referred to as "The Seventy." Two or three years preceding the formation of The Seventy an informal group had been meeting on Wednesday evenings.

The Seventy carried on systematic study of the Urantia Papers from April 5, 1939 to the summer of 1956, and was the forerunner of the later "School of the Urantia Brotherhood."

During these years the Seventy enrolled 107 students.

The Seventy carried on its work of study, thesis writing, and practice of teaching for 17 years. During this period eight written communications were given to the Seventy by the Seraphim of Progress attached to the Superhuman Planetary Government of Urantia.

(Page 24)

THE PUBLICATION MANDATE

At long last, permission to publish the Urantia Papers was granted. The Introduction to this mandate reads:

"We regard the Urantia Book as a feature of the progressive evolution of human society. It is not germane to the spectacular episodes of epochal revolution, even though it may apparently be timed to appear in the wake of one such revolution in human society. The Book belongs to the era immediately to follow the conclusion of the present ideological struggle. That will be the day when men will be willing to seek truth and righteousness. When the chaos of the present confusion has passed, it will be more readily possible to formulate the cosmos of a new and improved era of human relationships. And it is for this better order of affairs on earth that the book has been made ready.

"But the publication of the book has not been postponed to that (possibly) somewhat remote date. An early publication of the book has been provided so that it may be in hand for the training of leaders and teachers. Its presence is also required to engage the attention of persons of means who may be thus led to provide funds for translation into other languages."

Upon receipt of these instructions, the Contact Commissioners entered upon the task of publishing the Urantia Book and preparation of plans for its distribution.

(Page 25)

The Papers were published just as we received them. The Contact Commissioners had no editorial authority. Our job was limited to "spelling, capitalization, and punctuation."

Before the demise of Dr. Lena K. Sadler in August, 1939 she had collected about twenty thousand dollars for the publication fund, and this was used to set type and prepare plates for the printing of the Book.

(Page 26)

THE URANTIA FOUNDATION

It was these plates of the Urantia Book which constituted the basis for the formation of the Urantia Foundation. This Foundation, set up under the laws of Illinois, was completed on January 11, 1950. The first Board of Trustees were: William M. Hales, President; William S. Sadler, Jr., Vice President; Emma L. Christensen, Secretary; Wilfred C. Kellogg, Treasurer; and Edith Cook, Assistant Secretary.

It was learned that one of the wealthy members of the Forum desired to contribute fifty thousand dollars for the publication of the Book. By instruction, this was circumvented because, they told us, it was best to

give all parties concerned an opportunity to contribute to the publication fund.

Accordingly, an appeal was made for \$50,000.00 to defray the expense of printing ten thousand copies. The response was immediate. The sum contributed was in excess of forty-nine thousand dollars. The first money to reach the Foundation office was one thousand dollars from the late Sir Hubert Wilkins, the arctic explorer.

The Book was published under international copyright October 12, 1955.

(Page 27)

THE URANTIA BROTHERHOOD

It was inevitable that some sort of fraternal organization would grow out of the teachings of the Urantia Book. All interested persons could see that the Urantia teachings were opposed to the sectarianism of Christian believers. It was clear that it was not the purpose of the Urantia Revelation to start a new church.

Accordingly, on January 2, 1955, a group of persons who believed the teachings of the Book and who were interested in their proclamation, assembled in Chicago and completed the organization of the Urantia Brotherhood, a voluntary and fraternal organization of Urantia believers. This group composed the charter membership of the Urantia Brotherhood and were 36 in number.

A Constitution and By-laws were adopted, and since that date numerous Societies have been formed throughout the United States.

When ten or more persons who are familiar with, and believe in the teachings of the Urantia Book so desire they may be chartered as a Urantia Society. Membership in any church or fraternal organization does not interfere with becoming a member of a Urantia Society.

The original organization of the Brotherhood and their successors were to direct the organization for the first nine years. Thereafter, the Brotherhood would be ordered by the action of a Triennial Delegate Assembly composed of delegates from the various Urantia Societies.

(Page 28)

The Departmental Committees of the Brotherhood are:

- Judicial Committee
- Charter Committee
- Fraternal Relations Committee
- Domestic Extension Committee
- Foreign Extension Committee
- Committee on Education
- Publications Committee
- Finance Committee
- Committee on Miscellaneous Activities

The Chairmen of the Committees, together with the Brotherhood officers, constitute the Executive Committee of the Brotherhood.

The all-over purpose of the Brotherhood is well expressed in the Preamble to the Constitution.

PREAMBLE

"Inasmuch as it is our most solemn conviction that the comfort, happiness, and well-being of man will be enhanced by the creation of an organization devoted to the purposes hereinafter expressed may best be accomplished through the mutual assistance and association of a body of people working together for a common cause, we do hereby unite together as a voluntary association and fellowship under the name of Urantia Brotherhood, and we do hereby adopt and establish this Constitution of Urantia Brotherhood."

The original 36 Founders became the General Council which was designed to govern the Brotherhood for its first nine years.

The First Urantia Society of Chicago was organized and granted Charter No. 1 on June 17, 1956. The Society had 34 Charter Members. The present membership of the First Society is 142.

(Page 29)

ACTIVITIES OF URANTIA BROTHERHOOD

In cooperation with the Urantia Foundation, the Brotherhood is just now interested in the completion of the Index to the Urantia Book—in reality, a concordance. Its publication is hoped for in 1961.

We are all interested in the progress of a French translation which is in final review and may be published late in 1961 or early in 1962.

The Brotherhood recently completed the formulation of a "Funeral Service" consisting of Scriptural passages and appropriate selections from the Urantia Book.

The Brotherhood sponsors a Quarterly News Letter which the Executive Committee sends to all Urantia Societies and other interested persons.

The Brotherhood fosters many study groups scattered throughout the United States and in foreign countries. Eventually, most of these study groups will develop into Urantia Societies.

During the last year two Field Representatives have been appointed to foster the individual Urantia Societies and pay them visits periodically.

In December, 1959, the Internal Revenue Bureau of the United States government ruled that the Urantia Foundation, the Urantia Brotherhood, and the Urantia Brotherhood Corporation were exempt from paying income taxes, and that any and all contributions made to these organizations are deductible from income taxes of such donors.

(Page 30)

The Van Award. Section Three of Article Thirteen of the Constitution of the Urantia Brotherhood reads: "If in the opinion of the Executive Committee, any member of Urantia Brotherhood shall perform or render some unusual, extraordinary, or distinguished service, the Executive Committee shall present to the General Council the name of such member with the recommendation that a suitable award or citation in recognition thereof be given. Upon the presentation of such recommendation, the General Council, by unanimous vote of all Councilors present at any duly constituted meeting, may give or confer on such member such award or citation in recognition of the unusual, extraordinary, distinguished service of such member as the General Council may deem fitting and appropriate."

On January 25, 1959, the first award under this Constitutional provision was made to the President of the Urantia Brotherhood School (Dr. William S. Sadler).

The reason for denominating this "The Van Award" is recited in the declaration of the award, and reads as follows:

"The spiritual insight and moral steadfastness which enabled Van to maintain such an unshakable attitude of loyalty to the universe government was the product of clear thinking, wise reasoning, logical judgment, sincere motivation, unselfish purpose, intelligent loyalty, experiential memory, disciplined character, and the unquestioning dedication of his personality to the doing of the will of the Father in Paradise."

The conclusion of the award says:

"In honor of his many years of devoted and distinguished service in behalf of the Urantia movement."

(Page 31)

DISTRIBUTION OF THE URANTIA BOOK

At the time of the publication of the Urantia Book we were given many suggestions respecting the methods we should employ in the work of its distribution. These instructions may be summarized as follows:

1. Study the methods employed by Jesus in introducing his work on earth. Note how quietly he worked at first—so often after even a miracle, he would admonish the recipient of his ministry, saying: "Tell no man what has happened to you."
2. We were advised to avoid all efforts to achieve early and spectacular recognition.
3. During the first five years, these methods have been adhered to. The distribution increases yearly. At present, more than fifty stores, from coast to coast, carry the book.

The vast majority of the Brotherhood have concurred in this sort of quiet and gradual presentation of the Book. Only a few individuals have exhibited some restlessness and craving for aggressive plans for increased distribution.

One thing should be made clear: Nothing is done to interfere with the energetic and enthusiastic efforts of any individual to introduce the Urantia Book to his varied contacts and human associations.

(Page 32)

URANTIA BROTHERHOOD CORPORATION

Since the Urantia Brotherhood is not a corporation—a legal entity—the Urantia Brotherhood Corporation was formed under the laws of the State of Illinois, designed to provide for corporations not for profit, to serve as the legal arm of the fraternal and voluntary association of the Urantia Brotherhood.

This Corporation is the fiscal agent of the Brotherhood and in a general way takes care of the varied financial and legal interests of the Brotherhood.

(Page 33)

THE URANTIA BROTHERHOOD SCHOOL

Among the early activities of the Brotherhood was the organization of the School of the Brotherhood which began its first session in September, 1956. The degree granted after three years of training is that of "Ordained Teacher," A shorter course of study leads to the status of "Certified Leader."

The School is conducted by the Educational Committee. Many textbooks have been prepared for use in the School and for use by a future Correspondence School which will no doubt materialize as the Urantia Book continues to be distributed throughout the world.

End Notes

¹ Michael Painter & Scott Forsythe, former Urantia Foundation employees, 1989.

² Sadler, William S., M.D., interview of author and six other interviewees.

³ Correspondence, M. Myers to J. Lapham, 4/69.

⁴ Contact commissioners' 1960 *History of the Urantia Movement*, per E. L. Christensen to Barbara Newsom, 1978.

⁵ Rowley, Marian T., oral remarks to Carolyn Kendall, 1993, at her Indiana retirement home.

⁶ Sprunger, Dr. Meredith J., correspondence to C. Kendall, 1996.

⁷ Grimsley, Vern, oral remark to C. Kendall, 1/20/ 96.

⁸ Fishburn, Lea, granddaughter of Katharine Jones, email to C. Kendall, 2011.

⁹ Urantia Foundation vs. Kristen Maaheera, during a discovery deposition, October 19, 1994, in Chicago, Illinois, by C. Kendall. Attorneys present were: Dale Owens, representing Urantia Foundation, and Joseph Lewis, representing Ms. Maaheera.