

[Organizing threads of understanding:

- It is the eye of faith which detects and discerns coherent **truth**, attractive **beauty**, and stabilizing **goodness** and helps to unify them in personal experience as God's love, mercy and ministry conditioned by wisdom, qualified by loyalty and "disclosed on impersonal levels as justice, power, and sovereignty." 0:1.17 (3.4)]
- Give special consideration to the concept that evolutionary **truth** can be "criticized by revelation." 103:7.8 (1138.6) and that the Master will require a reckoning of the divine **truth** recognized during your experience in mortal form. Wisdom flowers in the light of discriminative appreciation of **truth** acquired through evolution, self-revelation, and divine revelation. Meaning can be added to value by experience. Divine **truth** is *lived* – taught – in the lives we live create on our journey to Paradise.
- Experiential transformations of spiritual attainment are achieved through the affirmation of "spiritualized intent" – "doing the will of God". Faith is the inspiration of this living spiritual experience "of the spiritized creative imagination." 132:3.5 (1459.5). "And all such true faith is predicated on profound reflection, sincere self-criticism, and uncompromising moral consciousness." 132:3.5 (1459.5). The application of spiritual perspicacity to the experiences of living creates **truth** hunger. Spiritual discrimination and **truth** choosing by the human mind under the guidance of the Spirit of **Truth** allow the divine Adjuster to "transmute the potentially spirit phases of the mortal mind into the morontia realities of the immortal soul" 1:3.7 (26.1)
- **Beauty** is best understood in its recognition as a divine characteristic of God's creation "the harmonious time-space synthesis of the far-flung diversification of phenomenal reality, all of which stems from pre-existent and eternal oneness." 56:10.11 (647.2) and in the actuality of the supreme unification of "the vastness of the cosmic extremes of Creator and creature. Man finding God and God finding man" 56:10.3 (646.4).
- **Goodness** is a progressive personality attainment exhibited in relationship relative to its contrast with evil. Goodness can also be qualified – valued – as *holiness*, a measure of perfection of divinity attainment, nearness to God. As with **truth**, spiritual evolution is *lived* – as the "increasing and voluntary choice of **goodness**" 132:3.8 (1460.1)
- The manifestation of God – the dominance of love – "through the recognition of **truth**, the appreciation of **beauty**, and the worship of **goodness**" 56:6.3 (641.4) is limited only by the conceptual capacity of each individual son of God at each level of personality ascension. Spiritual attainment is unified in the life experience, sanctified, as it is *lived*, evolved, "and is directly proportional to the elimination of the selfish qualities of love." 100:2.4 (1096.1)