

### [Organizing threads of understanding:

- Thought Adjusters are fragments of Absolute divinity.
- Thought Adjusters reside in the minds of mortals.
- God's relationship with mortal beings is personal.
- Mortal mind responds to, recognizes, three levels of universal reality.
  - Causation – the differentiation of the factual and the nonfactual
    - mathematical or logical form of the cosmic discrimination
  - Duty – the recognition of relative right and wrong
    - judicial form of the cosmic discrimination
  - Worship – the recognition of spirit **values** – “The faith-grasp of the fellowship worship of Deity, associated with the loving service of humanity” 16:8.16-18 (195.3-5)
    - reverential and worshipful form of the cosmic discrimination
- Cosmic discrimination by the human mind, personal choice, adds **meaning** to personal experience – and results in the recognition of **value**.
- The morontial soul is the cocreational entity crafted by relationship between the Divine Indwelling Adjuster and the mortal personality as the mortal mind “evolves toward augmentation of moral choice and spiritual attainment” 111:3.4 (1219.3), doing the will of God.
- **Meaning** has cosmic significance; **Meaning** is something which experience adds to **value**; it is the appreciative consciousness of **values**....100:3.4 (1097.1)
- Comprehension of **meanings** and **values** is relative within the frames of reference bounded by personality status achievement, capacity for discriminative thought, and degree of spiritual insight and is exhibited by the personality as the dedication to live the will of God.

The divine spirit makes contact with mortal man, not by feelings or emotions, but in the realm of the highest and most spiritualized thinking. It is your thoughts, not your feelings, that lead you Godward. The divine nature may be perceived only with the eyes of the mind. But the mind that really discerns God, hears the indwelling Adjuster, is the pure mind. “Without holiness no man may see the Lord.” All such inner and spiritual communion is termed **spiritual insight**. Such religious experiences result from the impress made upon the mind of man by the combined operations of the Adjuster and the Spirit of Truth as they function amid and upon the ideas, ideals, insights, and spirit strivings of the evolving sons of God. 101:1.3 (1104.6)

**Spiritual Growth** is first an awakening to needs, next a discernment of **meanings**, and then a discovery of **values**. The

evidence of true spiritual development consists in the exhibition of a human personality motivated by love, activated by unselfish ministry, and dominated by the wholehearted worship of the perfection ideals of divinity. And this entire experience constitutes the reality of religion as contrasted with mere theological beliefs.100:2.2 (1095.6) (emphasis added by author)]

- The Father is actually the eternal and universal source of all the **meanings** and **values** of the spiritual, the volitional, the purposeful, and the personal. 6:0.3 (73.3)
- Personality evolves with the increasing ability of the mortal mind to realize growth in divine reality **values** and progress in comprehending cosmic **meanings** by and through the experiential recognition of the relationship between actuals and potentials. The Indwelling Adjuster spiritualizes – immortalizes – these creations as the morontial soul of ultimate destiny. This experience is equivalent of God-consciousness.
- It is important to distinguish between what has **value** and what is **value** in order to recognize “**meaningful** integration and enhanced realization on ever progressively higher and higher levels of human experience”. 0:2.1 (3.14). An example might be the use of knowledge to succeed in goal achievement, as opposed to the development of wisdom as recognition of the requirements of higher status recognition.
- In this time/space variant of deity expansion, the initial expression of divinity is evolved from non-personal matter’s divine birthmark in the achievement of minded personality relationship status, validated in relationship association with a nonpersonal Fragment of Absolute Deity – the Thought Adjusters, experienced as sequential growth through the recognition of **value** (relative worth) augmented by divinely **meaningful** experience through various ascending levels of personality status – the local universe, the super universe, and the central universe; material, morontial, and spiritual; finite, absonite, and perhaps absolute. Once deity association has been achieved in the Supremacy, it is then recognized that eventuated-experiential **meaning/value** progresses as a qualifying aspect of the growth of divinity expansion in the Ultimacy, “undergoes depletion of capacity for self-revelation to successive and progressive levels of other-personalization” 0:2.17 (4.11) as God the Absolute, and eventually “impinges upon, and experiences identity with, the Unqualified Absolute” 0:2.18 (4.12).
- Personality acts to relatively and differentially unify growth in spirit, mind and energy, the three elements of universal reality – thereby cocreating deified experiential uniqueness.

### Three Elements In Universal Reality

Elements of Universal Reality:	Fact	Idea	Relation
Midwayers view as	Thing	Meaning	Value
Religious Consciousness Identifies	Science	Philosophy	Truth
Philosophy views as	Reason	Wisdom	Faith
or restated as	Physical Reality	Intellectual Reality	Spiritual Reality

Mind responds (recognizes response) to universal reality on three levels:

“Causation - ...This is the mathematical form of the cosmic discrimination” 16:6.6 (192.2)

--> thing – knowledge, science, the factual and the non-factual

“Duty - ...This is the judicial form of the cosmic discrimination” 16:6.7 (192.3)

--> meaning – ethics and morality, the recognition of right and wrong

“Worship - ...This is the highest insight of the cosmic mind, the reverential and worshipful form of the cosmic discrimination” 16:6.8 (192.4)

--> value – religious experience, realization of divine fellowship

This unification of scientific, moral and spiritual insights, intuitions by personality is by the cosmic technique of self-revelation, “And it is these three cosmic intuitions that give objective validity, reality, to man’s experience in and with things, meanings, and values.” 16:6.10 (192.6). The association of actuals and potentials equals growth, the experiential realization of values... The supreme value of human life consists in growth of values, progress in meanings, and realization of the cosmic interrelatedness of both of these experiences. And such an experience is the equivalent of God-consciousness 100:3.6 (1097.3).]